

Agenda Item No	Topic	Decision
3	Minutes	RESOLVED: That the minutes of the meeting held on 30 November 2022 be confirmed as a correct record.

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7	Setting the Council Tax Taxbase for 2023/24	<p>RESOLVED:</p> <p>That Cabinet agree and recommended to full Council:</p> <ol style="list-style-type: none"> 1. To approve, in accordance with the Local Authorities (Calculation of Tax Base) (England) Regulations 2012, the amount calculated by Shropshire Council as it's Council Tax taxbase for the year 2023/24, as detailed in Appendix A, totalling 118,106.08 Band D equivalents. 2. To note the changes to the Council's localised Council Tax Support (CTS) scheme in 2023/24. The scheme is attached at Appendix B. 3. To note the Council Tax Support Scheme amendments detailed in Appendix B have no impact on the taxbase determination. 4. To note the exclusion of 8,387.51 Band D equivalents from the taxbase as a result of localised Council Tax Support. 5. To note continuation of the discretionary Council Tax discount policy of 0% in respect of second homes (other than those that retain a 50% discount through regulation as a result of job related protection) and note the inclusion of 712.32 Band D equivalents in the Council Tax taxbase as a result of this discount policy. 6. To note continuation of the discretionary Council Tax discount policy to not award a discount in respect of vacant dwellings undergoing major repair, i.e. former Class A exempt properties. 7. To note continuation of the discretionary Council Tax discount policy in respect of vacant dwellings, i.e. former Class C exempt properties, of 100% for one month i.e. effectively reinstating the exemption and the resulting exclusion of 68.99 band D equivalents from the taxbase. 8. To note continuation of the "six week rule" in respect of vacant dwellings, i.e. former Class C exempt properties. 9. To note continuation of the discretionary Council Tax discount policy to levy a Council Tax premium of 100% in relation to dwellings which have been unoccupied and substantially unfurnished for more than two years (but less than five years) and the resulting inclusion of an additional 293.89 Band D equivalents in the taxbase.

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8	Treasury Strategy 22/23 Mid Year Review	<p>RESOLVED:</p> <p>To agree the Treasury Strategy updates as set out in the report.</p>
9	Treasury Management Update Q2 22/23	<p>RESOLVED:</p> <p>To accept the position as set out in the report.</p>
10	Performance Monitoring Report Q2 22/23	<p>RESOLVED:</p> <p>That Cabinet:</p> <ol style="list-style-type: none"> 1. Considered and endorsed, with appropriate comment, the performance to date 2. Considered the emerging issues in this report as set out in paragraph 9.2 3. Reviewed both the appendix and performance portal to identify any performance areas that they would like to consider in greater detail.
11	Financial Strategy Mid-Year Review	<p>RESOLVED:</p> <p>That Cabinet:</p> <ol style="list-style-type: none"> a. Note the factors affecting the estimated funding gap in 2023/24 to 2027/28 and the proposals to close that gap and thereby set a balanced budget for next year (the attachment to appendix 1). b. Approve the savings proposals which will contribute towards delivery of a balanced budget in 2023/24 as outlined in Appendix 1 Annex A, enabling the Leader of the Council to consult on the budget plans before presenting a final proposed budget to Council on 2 March 2023. c. Note and approve the draft capital programme identified at Appendix 1 including funding sources for these schemes.

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12	Ironbridge Gorge World Heritage Site Supplementary Planning document draft for consultation	<p>RESOLVED:</p> <ol style="list-style-type: none"> 1. To approve a joint public consultation with Telford and Wrekin Council on the Draft Ironbridge Gorge World Heritage Site Supplementary Planning Document – see Appendix 1. 2. That authority is given to the Executive Director of Place to agree any additional minor-changes to the Draft Ironbridge Gorge World Heritage Site Supplementary Planning Document ahead of this consultation.
13	Draft Sustainable Affordable Warmth Strategy for Consultation	<p>RESOLVED:</p> <p>To approve that the draft Sustainable Affordable Warmth Strategy, attached at Appendix I, be subject to an eight week public consultation period.</p>
14	Economic Growth Strategy	<p>RESOLVED:</p> <p>That Cabinet:</p> <ol style="list-style-type: none"> 1. Endorse and approved the final Economic Growth Strategy 2022- 2027(Appendix 1). 2. Recommend to Council the formation of the Shropshire Economic Partnership Board.
15	Proposed designation of a conservation area West Felton	<p>RESOLVED:</p> <p>To agree in principle to the designation of West Felton as a Conservation Area based on the area boundary included in Appendix 1, and to proceed to formal consultation with affected residents, the Parish Council and relevant statutory bodies on this basis.</p>

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16	Future Oswestry Plan	<p>RESOLVED:</p> <p>That Cabinet:</p> <ol style="list-style-type: none"> 1. Approved the Future Oswestry Plan 2. Agreed that the principle of using the Future Oswestry Plan as a material consideration in decision making on relevant planning applications can now be established. The degree of weight that can be attached to the Future Oswestry Plan will depend on the individual circumstances and is a matter for the decision taker in each case.
17	River Safety	<p>RESOLVED:</p> <ol style="list-style-type: none"> 1. That Cabinet noted the findings and recommendations of the River Severn Shrewsbury Safety Review report, attached at Appendix 1. 2. That Cabinet asks the existing Team Shrewsbury Group to establish a Water Safety Action Group to coordinate all partners in the review, detailed design and delivery of the proposed actions to be set out in an Action Plan, to improve river safety in Shrewsbury.
18	Library Strategy	<p>RESOLVED:</p> <p>That Cabinet approved the “Shropshire Library Strategy 2022-27” and agreed to it being published on the Shropshire Council website.</p>
20	Acton Scott Historic Working Farm Options Appraisal	<p>RESOLVED:</p> <p>To agree the recommendations set out in the report.</p>